

PLATINUM ADVANTAGE - EXTENDED WARRANTY SERVICE AGREEMENT APPLICATION:

I. SELECT YOUR PREFERRED TERM OPTION AND SERVICE FEE

System & appliances included in the standard coverage of Platinum Advantage

Service Fee Options

\$25
\$50
\$100

Term Options

2 years	3 years	5 years
<input type="radio"/> \$275	<input type="radio"/> \$415	<input type="radio"/> \$550
<input type="radio"/> \$220	<input type="radio"/> \$360	<input type="radio"/> \$495
<input type="radio"/> \$195	<input type="radio"/> \$330	<input type="radio"/> \$470

Platinum Advantage price based on Term and Service Fee selected: _____

- Air Conditioning
- Electrical System
- Heating System
- Ductwork
- Plumbing System
- Central Vacuum
- Dishwasher
- Garbage Disposal
- Garage Door Opener
- Microwave
- Refrigerator
- Trash Compactor
- Washer & Dryer
- Water Heater
- Range/Oven/Cooktop
- Range Exhaust Unit

II. SELECT YOUR CHOICES - TERMS MUST BE IDENTICAL TO THE TERM FROM PART ONE

Platinum Plus Optional Coverages

	2 years	3 years	5 years	
Guardian	<input type="radio"/> \$39	<input type="radio"/> \$44	<input type="radio"/> \$55	_____
Freezer	<input type="radio"/> \$33	<input type="radio"/> \$39	<input type="radio"/> \$50	_____
Ice Maker	<input type="radio"/> \$17	<input type="radio"/> \$22	<input type="radio"/> \$33	_____
Pool	<input type="radio"/> \$110	<input type="radio"/> \$121	<input type="radio"/> \$143	_____
Spa	<input type="radio"/> \$94	<input type="radio"/> \$105	<input type="radio"/> \$127	_____
Pool/Spa Combination	<input type="radio"/> \$138	<input type="radio"/> \$149	<input type="radio"/> \$171	_____
Roof Leaks	<input type="radio"/> \$83	<input type="radio"/> \$94	<input type="radio"/> \$116	_____
Septic	<input type="radio"/> \$39	<input type="radio"/> \$44	<input type="radio"/> \$55	_____
Well Pump	<input type="radio"/> \$44	<input type="radio"/> \$50	<input type="radio"/> \$61	_____
Wash/Dry/Refrigerator (If supplied by Purchaser)	<input type="radio"/> \$110	<input type="radio"/> \$121	<input type="radio"/> \$143	_____

Subtotal for **Platinum Plus** Options Selected: _____

Total for **Platinum Advantage** & **Platinum Plus** Options Selected: _____

Total Due: _____

PLEASE NOTE: Repair coverage begins on the Agreement purchase date ("Effective Date") specified below and continues for the term selected by the Purchaser. The Service Fee selected is payable on a "per trade call" basis. Except for the optional coverage for a washer, dryer or refrigerator supplied by the Purchaser (if this coverage is purchased by the Purchaser), coverage is provided only on systems and appliances installed or supplied by the Builder. **By signing this application, the Builder and Purchaser each certify that all covered appliances and systems are sound and in good working order at the time of purchase of this Agreement. Any dispute regarding this Agreement will be submitted to binding arbitration as provided in the Agreement.** This program is separate from any structural or other coverage provided by the Builder. The Builder may receive a fee for services rendered in the marketing and administration of the sale of this Agreement from USHP. Make your check payable for the Total Due and submit it along with this application to: USHP, LLC, 5300 Derry Street, Harrisburg, PA 17111. A copy of this application and a confirmation receipt will be returned to you within 60 days to confirm enrollment. Refer to Agreement for terms, conditions and limitations. **THE MAXIMUM LIABILITY FOR USHP UNDER THIS AGREEMENT SHALL NOT EXCEED AN AGGREGATE EQUAL TO \$25,000.**

III. COMPLETE THIS SECTION AND SUBMIT WITH PROPER PAYMENT TO "USHP, LLC":

Purchaser Information: All Purchaser information must be completed.

Purchaser(s) Name(s) _____

Address: (of home to be covered): _____

City: _____ State: _____ Zip: _____

Mailing Address (if different from enrolled address): _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Original Closing Date: _____

_____ Check here if this home is enrolled in a structural warranty offered by RWC

Enrollment # (if applicable): _____

Purchaser's Signature _____ Date _____

Payment Options: Submit payment and completed application to USHP at the address listed below or call 1-866-394-5135 to enroll by telephone.

_____ Check - Make payable to USHP, LLC

_____ Credit Card - For your security, do **NOT** email or fax your card information.

Type of Card: MC _____ Visa _____

Name of Cardholder: _____

Account #: _____

Expiration Date: _____

Billing Address: _____

City, State, Zip: _____

Cardholder Signature: _____

Builder Information: (If applicable)

If Platinum Advantage is being offered to the Purchaser by the Builder, the Builder should also complete the following section:

Builder Name: _____

Authorized Builder's Signature _____ Title _____

Builder RWC Registration # (if applicable) _____

_____ Homeowner must initial here if Platinum Advantage coverage was offered to them but is being denied.

Office Use Only:

Platinum Advantage Effective Date: _____

Platinum Advantage Sold By: _____

Platinum Advantage Customer ID #: _____

Platinum Advantage Agreement #: _____

Platinum Advantage Registration #: _____

Date Received: _____ Check #: _____ Check Amount: _____

USHP, LLC 5300 Derry Street Harrisburg, PA 17111

866-394-5135 Local 717-561-3896