

**PLATINUM ADVANTAGE - EXTENDED WARRANTY SERVICE AGREEMENT APPLICATION:**

**I. SELECT YOUR PREFERRED TERM OPTION AND SERVICE FEE**

**System & appliances included in the standard coverage of Platinum Advantage**

<u>Service Fee Options</u>	<u>Term Options</u>		
	<u>2 years</u>	<u>3 years</u>	<u>5 years</u>
\$25	<input type="radio"/> \$275	<input type="radio"/> \$415	<input type="radio"/> \$550
\$50	<input type="radio"/> \$220	<input type="radio"/> \$360	<input type="radio"/> \$495
\$100	<input type="radio"/> \$195	<input type="radio"/> \$330	<input type="radio"/> \$470

- Air Conditioning
- Electrical System
- Heating System
- Ductwork
- Plumbing System
- Central Vacuum
- Dishwasher
- Garbage Disposal
- Garage Door Opener
- Microwave
- Refrigerator
- Trash Compactor
- Washer & Dryer
- Water Heater
- Range/Oven/Cooktop
- Range Exhaust Unit

Platinum Advantage price based on Term and Service Fee selected: \_\_\_\_\_

**II. SELECT YOUR CHOICES - TERMS MUST BE IDENTICAL TO THE TERM FROM PART ONE**

<u>Platinum Plus Optional Coverages</u>	<u>2 years</u>	<u>3 years</u>	<u>5 years</u>	
Guardian	<input type="radio"/> \$39	<input type="radio"/> \$44	<input type="radio"/> \$55	_____
Freezer	<input type="radio"/> \$33	<input type="radio"/> \$39	<input type="radio"/> \$50	_____
Ice Maker	<input type="radio"/> \$17	<input type="radio"/> \$22	<input type="radio"/> \$33	_____
Pool	<input type="radio"/> \$110	<input type="radio"/> \$121	<input type="radio"/> \$143	_____
Spa	<input type="radio"/> \$94	<input type="radio"/> \$105	<input type="radio"/> \$127	_____
Pool/Spa Combination	<input type="radio"/> \$138	<input type="radio"/> \$149	<input type="radio"/> \$171	_____
Roof Leaks	<input type="radio"/> \$83	<input type="radio"/> \$94	<input type="radio"/> \$116	_____
Septic	<input type="radio"/> \$39	<input type="radio"/> \$44	<input type="radio"/> \$55	_____
Well Pump	<input type="radio"/> \$44	<input type="radio"/> \$50	<input type="radio"/> \$61	_____
Wash/Dry/Refrigerator <i>(If supplied by Purchaser)</i>	<input type="radio"/> \$110	<input type="radio"/> \$121	<input type="radio"/> \$143	_____

Subtotal for **Platinum Plus** Options Selected: \_\_\_\_\_

Total for **Platinum Advantage & Platinum Plus** Options Selected: \_\_\_\_\_

**Total Due:** \_\_\_\_\_

**PLEASE NOTE:** Repair coverage begins on the Agreement purchase date ("Effective Date") specified below and continues for the term selected by the Purchaser. The Service Fee selected is payable on a "per trade call" basis. Except for the optional coverage for a washer, dryer or refrigerator supplied by the Purchaser (if this coverage is purchased by the Purchaser), coverage is provided only on systems and appliances installed or supplied by the Builder. **By signing this application, the Builder and Purchaser each certify that all covered appliances and systems are sound and in good working order at the time of purchase of this Agreement. Any dispute regarding this Agreement will be submitted to binding arbitration as provided in the Agreement.** This program is separate from any structural or other coverage provided by the Builder. The Builder may receive a fee for services rendered in the marketing and administration of the sale of this Agreement from USHP. Make your check payable for the Total Due and submit it along with this application to: USHP, LLC, 5300 Derry Street, Harrisburg, PA 17111. A copy of this application and a confirmation receipt will be returned to you within 60 days to confirm enrollment. Refer to Agreement for terms, conditions and limitations. **THE MAXIMUM LIMIT OF LIABILITY OF USHP FOR ALL CLAIMS MADE UNDER THIS AGREEMENT IS \$25,000.**

**III. COMPLETE THIS SECTION AND SUBMIT WITH PROPER PAYMENT TO "USHP, LLC":**

**Purchaser Information:** All Purchaser information must be completed.

Purchaser(s) Name(s) \_\_\_\_\_

Address: (of home to be covered): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different from enrolled address): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Original Closing Date: \_\_\_\_\_

\_\_\_\_\_ Check here if this home is enrolled in a structural warranty offered by RWC

Enrollment # (if applicable): \_\_\_\_\_

Purchaser's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Payment Options:** Submit payment and completed application to USHP at the address listed below or call 1-866-394-5135 to enroll by telephone.

\_\_\_\_\_ Check - Make payable to USHP, LLC

\_\_\_\_\_ Credit Card - For your security, do **NOT** email or fax your card information.

Type of Card: MC \_\_\_\_\_ Visa \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Account #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**Builder Information:** (If applicable)

If Platinum Advantage is being offered to the Purchaser by the Builder, the Builder should also complete the following section:

Builder Name: \_\_\_\_\_

Authorized Builder's Signature \_\_\_\_\_ Title \_\_\_\_\_

Builder RWC Registration # (if applicable) \_\_\_\_\_

\_\_\_\_\_ Homeowner must initial here if Platinum Advantage coverage was offered to them but is being denied.

**Office Use Only:**

Platinum Advantage Effective Date: \_\_\_\_\_

Platinum Advantage Sold By: \_\_\_\_\_

Platinum Advantage Customer ID#: \_\_\_\_\_

Platinum Advantage Agreement #: \_\_\_\_\_

Platinum Advantage Registration #: \_\_\_\_\_

Date Received: \_\_\_\_\_ Check #: \_\_\_\_\_ Check Amount: \_\_\_\_\_

USHP, LLC 5300 Derry Street Harrisburg, PA 17111  
866-394-5135 Local 717-561-3896